

## Gospel

**Jn. 20:1-18**

✠ **The Gospel of our Lord Jesus Christ according to John**  
**Glory to you Lord Jesus Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

**Praise to you Lord Jesus Christ.**

## EASTER DAY

4<sup>th</sup> April, 2021



### Sentence

The Lord is risen indeed, alleluia!

or

This is the day that the Lord has made; let us rejoice and be glad in it.

Luke 24.34; Psalm 118.24

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### Prayer of the Day

Brightness of God's glory,  
whom death could not conquer nor the tomb imprison:  
as you have shared our frailty in human flesh,  
help us to share your immortality in the Spirit;  
let no shadow of the grave terrify us,  
and no fear of darkness turn our hearts from you.  
Reveal yourself to us this day and all our days,  
as the First and the Last,  
the Living One,  
our immortal Saviour and Lord. **Amen.**

### First Reading

**Acts 10:34-43**

**A reading from the Acts of the Apostles**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear the word of the Lord.

**Thanks be to God.**

### Hymn to the Risen Christ — *A.P.B.A. page 6*

Christ our Passover has been | sacri•ficed | for us:  
so let us | cele | brate the | feast,  
Not with the old leaven of cor | ruption • and | wickedness:  
but with the unleavened | bread of • sin | cerity • and | truth.  
Christ once raised from the dead | dies no | more:  
death has no | more do | minion | over him.  
In dying he died to sin | once for | all:  
in | living • he | lives to | God.

See yourselves therefore as | dead to | sin:  
and alive to God in | Jesus | Christ our | Lord.  
Christ has been | raised • from the | dead:  
the | firstfruits • of | those who | sleep.  
For as by one | man came | death:  
by another has come also resur | rection | of the | dead;  
For as in | Adam • all | die:  
even so in Christ shall | all be | made a | live.

### Second Reading

**1Cor. 15:1-11**

**A reading from the First Letter to the Corinthians**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**

Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.

**Alleluia!**

