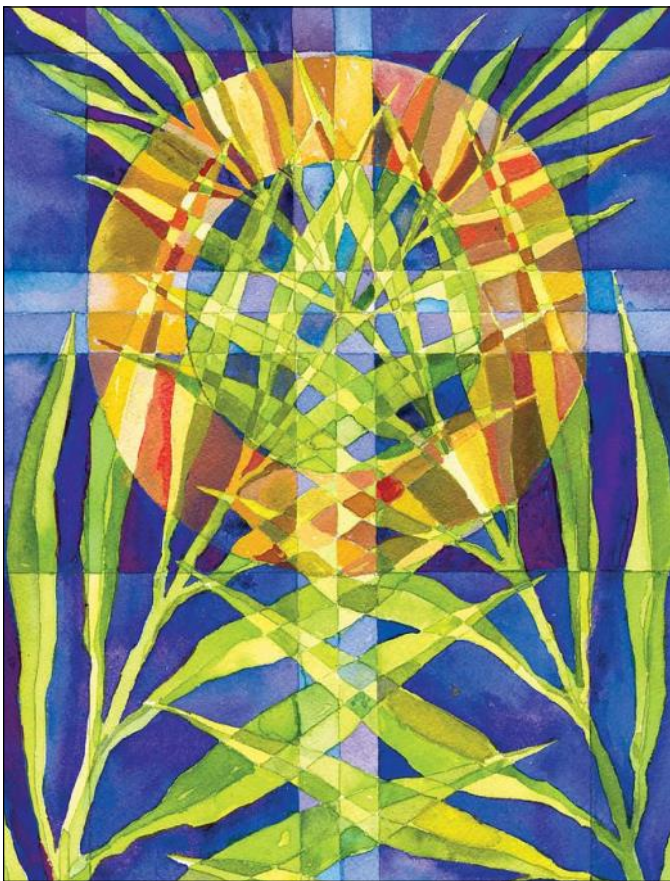


PALM SUNDAY

2nd April 2023

WELCOME TO THE PARISH OF TAREE



This Weeks Services - Taree & Old Bar

ST JOHN'S 294 Victoria St. Taree

7.00pm - CHRIST IN THE PASSOVER
7.00pm - MAUNDY THURSDAY
9.00am - GOOD FRIDAY
SUNDAY - EASTER DAY
6.00am - SERVICE OF LIGHT
9.00am - EASTER CELEBRATION
11.00am - CONTEMPORARY
EASTER CELEBRATION
4.00pm - SUNDAY

OUR LADY OF FATIMA 18 Hall St. Old Bar

10.00am - GOOD FRIDAY - SOTC
11.00am - SUNDAY -
EASTER DAY
CELEBRATION

MORE DETAILS PAGE 9-10

PARISH CONTACTS:

THE MINISTRY TEAM	Reverend Natalie Quince - 6552 1310-0411 763 448 prieststjohnstaree@gmail.com	Fr Bill Green Fr Ivan Ransom
CHURCH WARDENS	Beryl Fenwick - 0414 527 075	Colin Rose- 6552 2775 David Denning - 6552 6825
PC SECRETARY	Beryl Fenwick - 0414 527 075	TREASURER Kylie Sanderson - 0475 869 729
PARISH OFFICE	Phone: 6551 3849 Parish office: 9am - 12 noon Tuesday, Wednesday and Thursday. (All General enquiries) Email: officestjohnstaree@gmail.com	
HALL MANAGERS	Ken Park - 0412 138 985	Bruce Walker - 0405 697 690

FROND HOPE

Now days, if there were to be a public “demonstration”, accompanied by some banner waving , it wouldn't be done to the waving of palm fronds. These days, the demonstrators would be waving placard with snappy slogans: We could imagine what modern “demo” signage might look like: “Welcome back King David”, “Clean up the Temple”, “Independence for Israel”, “Ex 20:3”, “Blessed is he who comes in the name of the Lord”, etc..

But waving palm fronds was how they did it in those days. The Phoenix Palm or “Tamar” used to be the characteristic tree of Palestine, until the Israelis re-forested it with fast-growing Australian Eucalypts. It was good for dates and shade. It was often the name given to their beautiful daughters. In Australia ,the “Tamar” is rarely seen, being largely supplanted by the Cocos Palm'. In Spring the Tamar would flower, new fronds would shoot and the old fronds would fall. How convenient ! There are a number of instances in the Old Testament of Spring celebrations being accompanied by waving palm branches.

Waving palm fronds as a form of celebration is not about to go out of fashion, either. The last book in the Holy Bible tells us:

“After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” (Revelation 7:9).

Fr Duan



Your Gifts can make such a difference in others lives.

If you would like to donate non perishable items here are a few suggestions.

- ◇ Pasta & Pasta Sauce
- ◇ 2 minute noodles
- ◇ Small packets of Tea Bags
- ◇ Small containers of Coffee
- ◇ **Long life milk (full Cream)/Juice**
- ◇ Small Toothpaste & individual Toothbrushes
- ◇ Cereal small size box (NO oats)
- ◇ Dry Biscuits (Sao's etc)
- ◇ Spreads (Jam, Vegemite etc.)
- ◇ Rice or Corn Cakes

Canned & long-life foods with ring pull lids are the best, small to medium size.

- ◇ Baked Beans & Spaghetti
- ◇ Meats
- ◇ Soups
- ◇ Fruit
- ◇ Tuna/Salmon

Please NO large containers and ALL food must be "in date". Thank You

If you would like to assist financially to this ministry you can place a donation in an envelope and mark Emergency Relief and place in the offertory basket.
Thank you



Prayers

WORLD: People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters. We pray for those impacted by COVID19. Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

CHURCH: Bishop Peter, Assistant Bishops Sonia & Charlie; Bishop Tyrrell Anglican College - Paul Humble, Jacqueline Weston; the Parish of Hamilton Cathedral clergy; Hospital Chaplaincies - Roger Zohrab – John Hunter Hospital .

Diocese of Armidale (Bishop Rod Chiswell).

Catholic Diocese of Broken Bay (Bp Anthony Randazzo, the Clergy and people).

COMMUNITY: For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of COVID 19, floods & other challenges.

THOSE IN NEED OF OUR PRAYERS: Diane, Coralie Rowsell, Robert, Vera, Joyce McMullen, Lyn, Ted Hill, Wendy McKeogh, Poppy, Don Mortimer, Hugh McCrindle, Norrie Spicer, Tennille, James, Sue Blunt, Judy Richardson, Anne, John, Jamison, Ian, Joan, April, Alex Platt, Margaret McDonald & Laurie Robertson.

PRAYERS FOR DEPARTED:

PRAYERS FOR ANNIVERSARIES:

PRAYER OF THE SEASON

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. Amen.



PALM SUNDAY

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah:

to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

All may hold up their palms for this blessing.

Sovereign God,

we thank you for these branches [and crosses] of palm.

By your blessing may they be for us signs of the victory of your Son.

May we who carry them in his name ever hail him as our Messiah,

and follow him in the way that leads to eternal life;

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

The Gospel of Matthew Chapter 21 beginning at verse 1.

Hosanna in the highest.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Blessed is he who comes in the name of the Lord.

THE PROCESSION

The people to the procession, saying,

Let us praise Jesus our Messiah,

as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

In the name of Christ. Amen.

PRAYER OF THE DAY

**Everlasting God,
in your tender love for the human race
you sent your Son to take our nature,
and to suffer death upon the cross:
in your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

First Reading

Isaiah 50.4-9a

A reading from the book of Isaiah

The Sovereign Lord has given me a well-instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being instructed. The Sovereign Lord has opened my ears; I have not been rebellious, I have not turned away. I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting. Because the Sovereign Lord helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! It is the Sovereign Lord who helps me. Who will condemn me? They will all wear out like a garment; the moths will eat them up.

Hear the word of the Lord.

Thanks be to God.

Psalm 31.9-18

- 9 Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief, my throat also and my inward parts.
- 10 For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction, and my bones are consumed.

- 11 I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.
- 12 I am a thing of horror to my friends:
and those that see me in the street shrink from me.
- 13 I am forgotten like one dead and out of mind:
I have become like a broken vessel.
- 14 For I hear the whispering of many:
and fear is on every side;
- 15 While they plot together against me:
and scheme to take away my life.
- 16 But in you, Lord, have I put my trust:
I have said 'You are my God.'
- 17 All my days are in your hand:
O deliver me from the power of my enemies and from my persecutors.
- 18 Make your face to shine upon your servant:
and save me for your mercy's sake.

Second Reading

Philippians 2.5-11

A reading from St Paul's letter to the Philippians

In your relationships with one another, have the same mindset as Christ Jesus: who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death – even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. .

Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory.
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory.

The Passion of our Lord Jesus Christ according to Matthew
Chapter 27 commencing at verse 11.

Glory to you Lord Jesus Christ

Meanwhile Jesus stood before the governor, and the governor asked him, 'Are you the king of the Jews?' 'You have said so,' Jesus replied. When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him, 'Don't you hear the testimony they are bringing against you?' But Jesus made no reply, not even to a single charge – to the great amazement of the governor. Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?' For he knew it was out of self-interest that they had handed Jesus over to him. While Pilate was sitting on the judge's seat, his wife sent him this message: 'Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.' But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. 'Which of the two do you want me to release to you?' asked the governor. 'Barabbas,' they answered. 'What shall I do, then, with Jesus who is called the Messiah?' Pilate asked. They all answered, 'Crucify him!' 'Why? What crime has he committed?' asked Pilate. But they shouted all the louder, 'Crucify him!' When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. 'I am innocent of this man's blood,' he said. 'It is your responsibility!' All the people answered, 'His blood is on us and on our children!' Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified. Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. 'Hail, king of the Jews!' they said. They spat on him, and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. They came to a place called Golgotha (which means 'the place of the skull'). There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink

it. When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: this is Jesus, the king of the jews. Two rebels were crucified with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, 'You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!' In the same way the chief priests, the teachers of the law and the elders mocked him. 'He saved others,' they said, 'but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, "I am the Son of God."' In the same way the rebels who were crucified with him also heaped insults on him. From noon until three in the afternoon darkness came over all the land. About three in the afternoon Jesus cried out in a loud voice, 'Eli, Eli, lema sabachthani?' (which means 'My God, my God, why have you forsaken me?'). When some of those standing there heard this, they said, 'He's calling Elijah.' Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. The rest said, 'Now leave him alone. Let's see if Elijah comes to save him.' And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split and the tombs broke open. The bodies of many holy people who had died were raised to life. They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, 'Surely he was the Son of God!'

The Gospel of the Lord

Praise to you Lord Jesus Christ.





Christ in the Passover

An Exploration of Passover,
the Last Supper,
& Your Communion Experience

Learn about and experience
a Passover Supper

St John's Anglican Church

Monday, 3rd April at 7.00pm

294 Victoria Street, Taree

RSVP: 6551 3849 or
officestjohnstaree@gmail.com



#ChristinThePassover



St John's Taree

6th April

Maundy Thursday - @ 7.00pm

7th April

Good Friday - @ 9.00am

9th April

Easter Day

Service of Light - @ 6.00am
followed by breakfast in the hall

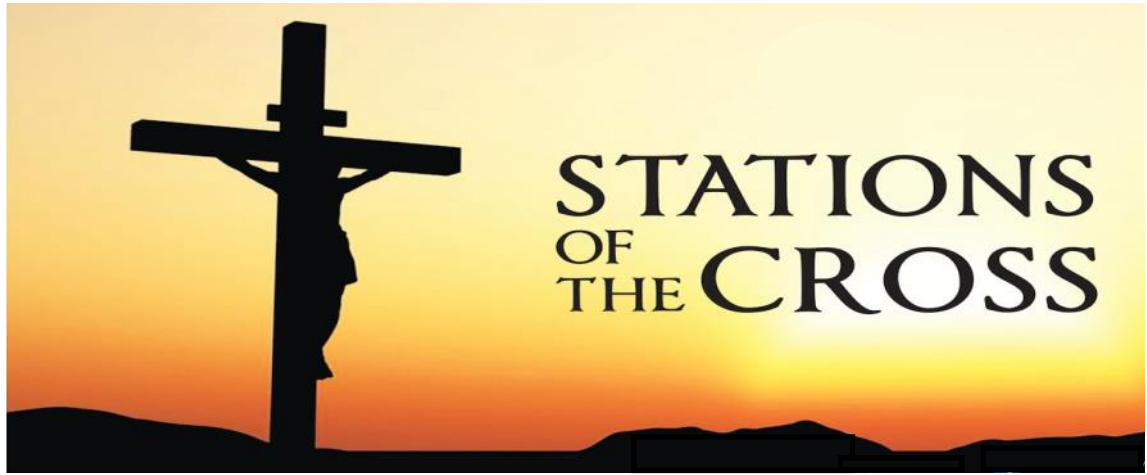
Traditional Easter Celebration - @ 9.00am

Contemporary Easter Celebration - @ 11.00am

Old Bar

Good Friday - Stations of the Cross - @ 10.00am

Easter Day Celebration - @ 11.00am



You are invited to
Combined Stations of the Cross

Good Friday

7th April 2023

@ 10.30am

OUR LADY OF THE ROSARY

Catholic Church

75 Albert St, Taree

ABM

Anglican Board of Mission - Australia
Working for Love, Hope & Justice

GOOD FRIDAY APPEAL



supports the work
of the Anglican
Diocese of Jerusalem via the
outreach of the Ahli Hospital
in Gaza and a new youth
empowerment project.
Your gift will help support
vulnerable women,
youth
and children in Jerusalem.

Envelopes at the back of the church

HOLY EUCHARIST READINGS

SUNDAY 2nd April – Palm Sunday

Isaiah 50. 4-9a; Psalm 31. 9-18;

Philippians 2. 5-11; Matthew 27. 11-54

SUNDAY 9th April – Easter Day

Acts 10.34-43 ; Hymn to the Risen Christ;

Colossians 3.1-4; Matthew 28. 1-10

WELCOMERS

Sunday 2 nd April		Sunday 9 th April	
9am	Col Rose David Denning	9am	Bruce Walker David Denning
4pm	Beryl Fenwick	4pm	Beryl Fenwick

READERS

Sunday 2 nd April		Sunday 9 th April	
9am	Hugh McCrindle	9am	Janella Leotta
4pm	Sue Prentice	4pm	Ken Park

MORNING TEA

Sunday 2 nd April		Sunday 9 th April	
Doreen Sinclair + Bruce Walker		Di and Ian Woollard	

HYMNS - Sunday 2nd April

TIS 348, 256, 333, 231

BRASS CLEANING for April

Bruce and Lorraine Monck

ABM
Anglican Board of Mission - Australia
Working for Love, Hope & Justice

PALM SUNDAY

We have probably all met someone who, like the unpleasant Uriah Heep in David Copperfield claims to be 'the 'umblest person going'. Jesus, on the other hand, is a wonderful example of genuine humility not because He hides His gifts but because unlike Heep He is not falsely humble. Reflect on your life right now. Are you someone who sees others as equals no matter their circumstance?

- ◆ Pray that you can see and treat everyone as an equal.
- ◆ Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East Text: Carol da Costa Roque .

*Text: Carol da Costa Roque,
St John's Cathedral, Brisbane
© Anglican Board of Mission, 2023*



The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.

Gifts can be offered for the Parish or for Mission in 2 ways:

- ◆ Directly into the appropriate baskets before or after each service OR
- ◆ By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support.

Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac
Branch: Taree NSW
Account Name: St John's General Account
BSB: 032-587
Account Number: 120 816
Reference: Parish or Mission recipient eg: ABM

*Some give freely yet grow all the richer;
others withhold what is due,
and only suffer want.*

*A generous person will be enriched,
and one who gives water will get water.*

Proverbs 11:24-25

The Anglican Church of Newcastle takes allegations of misconduct and abuse seriously.

We welcome and encourage everyone with concerns to come forward.

TO REPORT A CRIME TO NSW POLICE RING 131 444 or RING 000 IN AN EMERGENCY

TO CONTACT CHILD PROTECTION HELPLINE RING 132 111 or

TO CONTACT THE PROFESSIONAL STANDARDS DIRECTOR PLEASE CALL 1800 774 945

WRITE: Director of Professional Standards PO Box 494, Newcastle NSW 2300

EMAIL: dps@newcastleanglican.org.au

IF YOU NEED IMMEDIATE SUPPORT PLEASE CALL LIFELINE ON 13 11 14

