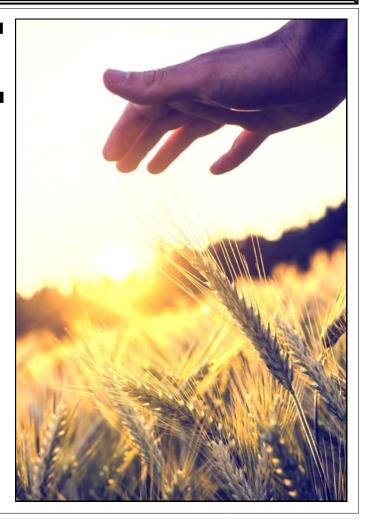


WELCOME TO THE PARISH OF TAREE SECOND SUNDAY AFTER PENTECOST 2<sup>nd</sup> June 2024



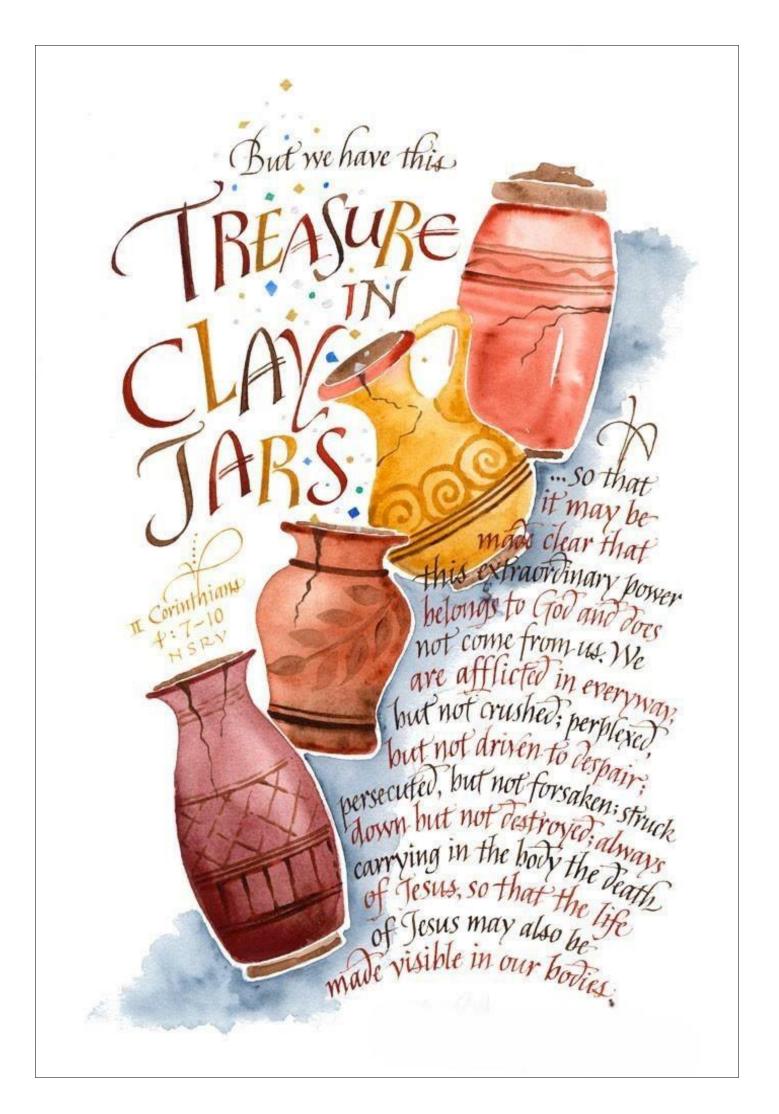
Services @ Taree & Old Bar ST JOHN'S OUR LADY OF FATIMA

294 Victoria St. Taree

9am - SUNDAY 11am - WEDNESDAY OUR LADY OF FATIMA 18 Hall St. Old Bar

# 11am - SUNDAY

PARISH CONTACTS:					
MINISTRY TEAM	6552 1310 - 0411 763 448		Fr Bill Green Fr Ivan Ransom Fr Keith Mascord		
WARDENS	Beryl Fenwick - 0414 527 075	Colin Rose-	6552 2775	David Denning - 0416 2968 25.	
PC SECRETARY	Beryl Fenwick - 0414 527 075 Safe Ministry Officer Jay Quince				
PARISH OFFICE	PARISH OFFICE - 10am - 12 midday - Wednesday and Thursday (All General enquiries) <b>Email</b> : officestjohnstaree@gmail.com				
HALL MANAGERS	Ken Park - 0412 138 985		Bruce Wo	alker - 0405 697 690	





**WORLD:** People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters. Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

**CHURCH:** Bishop Peter, Assistant Bishops Sonia & Charlie; Bishop Tyrrell Anglican College - Paul Humble' Jacqueline Weston; Parish of Hamilton; Cathedral clergy; Hospital Chaplaincies - Roger Zohrab – John Hunter Hospital.

Diocese of Armidale (Bishop Rod Chiswell)

Catholic Diocese of Broken Bay (Bp Anthony Randazzo, the Clergy and people).

**COMMUNITY**: For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of floods & other challenges. The First Peoples of the Diocese especially the Awabakal, Biripi, Darkinjung, Geawegal, Kamilaroi, Worimi & Wonnarua peoples.

**THOSE IN NEED OF OUR PRAYERS**: Marilyn Simpson, Mike Faine, Bill & Jill Green, Hugh, Suzanne W., Jeanette, Donovan, Leonie, Rose-Marie, Suzanne C., Rosemary, Vera, Wendy McKeogh, Norrie Spicer, James, Jamison, Ian, Fr Ivan & Joan Ransom, Alex Platt & Margaret McDonald.

**PRAYERS FOR ANIVERSARIES**: Gordon Blyth, Di Rose, Norma Otton, Millie Drury, Darren Clarke, Alfred Snowden (Bill) & Lucy Monk.

DIARY DATES					
Mon 27 May	4.00pm	Choir Practice	St John's		
Tue 4 June	3.15pm	Blue Cross Shop Leaders Meeting	Shop		
Thurs 13 June	10.00am	Mothers Union	Latham Centre		
Thurs 27 June	10.00am	Morning Tea @ Village Café	Old Bar		
Sun 30 June	9.00am	Service, Parish Meeting and BBQ	St John's		

### SECOND SUNDAY AFTER PENTECOST

#### SENTENCE:

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2 Corinthians 4.6

#### **PRAYER OF THE DAY:**

Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### FIRST READING

#### 1 Samuel 3.1-10

A reading from the first book of Samuel

<sup>1</sup> Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.<sup>2</sup> At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup> the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup> Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' <sup>5</sup> and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. 6 The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' <sup>7</sup> Now Samuel did not yet know the Lord , and the word of the Lord had not yet been revealed to him. 8 The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy.<sup>9</sup> Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." 'So Samuel went and lay down in his place. <sup>10</sup> Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

Hear the word of the Lord.

#### Thanks be to God.

#### PSALM 139.1-6, 139.13-18

- 1 O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.
- 2 You discern my path and the places where I rest: you are acquainted with all my ways.
- 3 For there is not a word on my tongue: **but you, Lord, know it altogether.**
- 4 You have encompassed me behind and before: and have laid your hand upon me.
- 5 Such knowledge is too wonderful for me: so high that I cannot endure it.
- 6 Where shall I go from your spirit: or where shall I flee from your presence?
- 13 I will praise you, for you are to be feared: fearful are your acts, and wonderful your works.
- 14 You knew my soul, and my bones were not hidden from you: when I was formed in secret, and woven in the depths of the earth.
- 15 Your eyes saw my limbs when they were yet imperfect: and in your book were all my members written;
- 16 Day by day they were fashioned: and not one was late in growing.
- 17 How deep are your thoughts to me, O God: and how great is the sum of them!
- 18 Were I to count them, they are more in number than the sand: were I to come to the end, I would still be with you.

## SECOND READING

## 2 Corinthians 4.5-12

A reading from Paul's Second letter to the Corinthians

<sup>5</sup> For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. <sup>7</sup> But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup> For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

Hear the word of the Lord.

#### Thanks be to God.

#### Gospel

#### Mark 2.23-3.6

The Gospel of our Lord Jesus Christ according Mark Chapter 2 commencing at verse 23.

#### Glory to you Lord Jesus Christ

<sup>23</sup> One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup> The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' <sup>25</sup> And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup> He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' <sup>27</sup> Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup> so the Son of Man is lord even of the sabbath.' <sup>1</sup> Again he entered the synagogue, and a man was there who had a withered hand.<sup>2</sup> They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup> And he said to the man who had the withered hand, 'Come forward.' <sup>4</sup>Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. <sup>5</sup> He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

# Sunday 30 June 2024

# **Combined Service**

followed by

# **Parish meeting &**

**BBQ Lunch** 

# FLAME TREE COMMUNITY MARKET

3RD SUNDAY EACH MONTH ST JOHNS HALL TAREE 294 VICTORIA ST

April 21st May 19th June 16th July 21st Aug 18th Sept 15th Oct Nov 17th Fresh Produce Clothes Swap Plants - Flowers Retro - Vintage Records - CDs Recycled goods No Markets Lunch - Drinks

Live Local Music - Weaving - Beading - Free Kids Area Bring a chair or rug - Support Fresh Local Produce

> Clean donations wanted for the Clothes & Small Items Swap Table Text Paula 0411 202 822





As part of our journey to try to reach more people in our community we are going to rearrange our service times to make space to trial a new service for youth and families.

From the week beginning 27 May 2024 (next week) we will conduct the following weekly services:

- 9.00am Sunday Taree
   Traditional Holy Communion Service
- 11.00am Sunday Old Bar Traditional Holy Communion Service
- 11.00am Wednesday Taree Holy Communion Service

From Sunday 28 July 2024 (beginning of next school term) we will add one further service:

5.00pm Sunday Taree
 Contemporary Family Service

Thank you to everyone for being willing to embrace these new arrangements.

Please be praying for the new services.

HOLY EUCHARIST READINGS						
SUNDAY 2 <sup>nd</sup> June - Pentecost 2						
1 Samuel 3. 1-10, Psalm 139. 1-6, 13-18;						
	2 Corinthians 4. 5-12; Mark 2. 23—3.6					
SUNDAY 9 <sup>th</sup> June - Pentecost 3						
1 Samuel 8. 4-11, 16-20; 11.14-15, Psalm 138						
2 Corinthians 4. 135. 1; Mark 3. 20-35						
WELCOMERS						
Sunday 2 <sup>nd</sup> June		Sunday 9 <sup>th</sup> June				
9am	Doreen Sinclair Janella Leotta	9am	Bruce Walker David Denning			
READERS						
Sunday 2 <sup>nd</sup> June		Sunday 9 <sup>th</sup> June				
9am	lan Dyball	9am	Doreen Sinclair			
MORNING TEA						
Sunday 2 <sup>nd</sup> June		Sunday 9 <sup>th</sup> June				
Margaret + Les Griffis		Lorraine + Bruce Monck				
BRASS CLEANING for May						



### SECOND SUNDAY AFTER PENTECOST

The Pharisees were not impressed by Jesus and his disciples plucking and eating grain on the Sabbath. Nor were they impressed by his curing a man with a withered hand on the same day. In response to their first objection, Jesus reminds them of the story of hungry David and his companions eating the shewbread, reserved solely in the Temple for its priests. The second story sees Jesus trying to get the Pharisees to admit that doing good on the Sabbath is not a bad thing – but rather than agreeing with him, the obvious and right thing to do, they plot to get rid of him instead.

 Help us to see, Lord, that rules that do not bring relief and goodness when they are needed are rules that may need at least to be bent, if not broken.

Text: Robert McLean © Anglican Board of Mission, 2024.

The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.

Gifts can be offered for the Parish or for Mission in 2 ways:

- Directly into the appropriate baskets before or after each service OR
- By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support.

Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac

Pat Minto

Branch: Taree NSW

Account Name: Anglican Parish of Taree

BSB: 032-587

Account Number: 120 816

Reference: Parish or Mission recipient eg: ABM

Some give freely yet grow all the richer; others withhold what is due, and only suffer want.

A generous person will be enriched, and one who gives water will get water. Proverbs 11:24-25

