

WELCOME

TO THE PARISH OF TAREE



Services @ Taree

ST JOHN'S
294 Victoria St. Taree

9am - SUNDAY

11am - WEDNESDAY

PARISH CONTACTS:

MINISTRY TEAM	Reverend Natalie Quince 6552 1310 - 0411 763 448 prieststjohnstaree@gmail.com	Fr Bill Green Fr Ivan Ransom Fr Keith Mascord	
WARDENS	Beryl Fenwick - 0414 527 075	Colin Rose- 6552 2775	David Denning - 0416 2968 25.
PC SECRETARY	Beryl Fenwick - 0414 527 075	Safe Ministry Officer	Jay Quince
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HALL MANAGERS	Ken Park - 0412 138 985	Bruce Walker - 0405 697 690	

PP'S

How do you feel about interruptions? Generally, we don't like to be interrupted. We think it's rude, bad manners.

Today's gospel passage challenges our views on interruptions. The passage has two stories. One is about a Jewish synagogue leader who begs Jesus to come and heal his 12 year old daughter and the other is about a grown woman who has suffered from some sort of haemorrhage bleeding for 12 years. The story of the bleeding woman interrupts the story of Jairus and his daughter.

We see in this passage that Jesus is both willing to be interrupted and willing to interrupt others.

Of course not all interruptions are good but there are times when we need to be willing to be interrupted as Jesus was in this story, in order to care for others, in order to do what Jesus calls us to do, to be the people he has commissioned us to be.

A business leader wrote:

We don't become who we're supposed to be by checking off one more thing on the to-do list. The path to legacy comes to those who help others, who make time for interruptions.

Former Campbell's Soup CEO, Douglas Conant wrote in his 35 years of leadership experience, he's learned the "thousands of little interruptions aren't keeping you from the work, they are the work ... Each opportunity is a chance to infuse someone else's day with meaning".

Our gospel passage also gets us to think about the ways Jesus' teachings interrupt worldly values and beliefs. He interrupts: the law and replaces it with grace; death and offers life; pride and replaces it with humble service.

Jesus did not come to congratulate the rich and powerful or the self-righteous. He came to save those who knew they needed a saviour. This passage challenges us to ask ourselves whether we are willing to be interrupted in the paths we might choose for ourselves and our own claims to be worthy, and instead to know ourselves as people who need God and who are willing to follow him and interrupt the world with a message of hope and love.

Rev Natalie



Prayers

WORLD: People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters. Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

CHURCH: Bishop Peter, Assistant Bishops Sonia & Charlie; Newcastle Anglican Schools Corporation - Kate Finney, Phillip Keating, Zoe Williams, Kerrie Cryer, Cheryl Sorenson, Brianne Clarke, Rachel Moloney, Kimberley Anderson, Sue Wells; The Newcastle Anglican Corporation.

The Meeting of the Primates.

General Synod and Synod Commissions.

COMMUNITY: For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of floods & other challenges. The First Peoples of the Diocese especially the Awabakal, Biripi, Darkinjung, Geawegal, Kamilaroi, Worimi & Wonnarua peoples.

THOSE IN NEED OF OUR PRAYERS: Marilyn Simpson, Lyle, Mike Faine, Bill & Jill Green, Suzanne W., Jeanette, Donovan, Leonie, Rose-Marie, Suzanne C., Rosemary, Vera, Wendy McKeogh, James, Jamison, Ian, Fr Ivan & Joan Ransom, Alex Platt & Margaret McDonald.

PRAYERS FOR ANIVERSARIES: Maree Dawson, +Robert Butterss, Alfred Crossingham, Phillip Hawes, Robert Gray, Peter George, Robert Dyball, Gordon Lamb, Ivy Meldrum & Joyce Chapman.

DIARY DATES

Today	9.00am	Service, Parish Meeting and BBQ	St John's
Tue 2 July	3.15pm	Blue Cross Shop Leaders Meeting	Shop
Thurs 11 July	10.00am	Mothers Union	Latham Centre
Thurs 25 July	10.00am	Morning Tea @ FLOW Bar	Old Bar

SIXTH SUNDAY AFTER PENTECOST

SENTENCE:

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. Lamentations 3.22–23

PRAYER OF THE DAY:

**O Christ for whom we search, our help when help has failed:
give us courage to expose our need and ask to be made whole,
that, being touched by you,
we may be raised to new life in the power of your name. Amen.**

FIRST READING

2 Samuel 1.1, 1.17-27

A reading from the second book of Samuel

¹ After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. ¹⁷ David intoned this lamentation over Saul and his son Jonathan. ¹⁸ (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: ¹⁹ Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! ²⁰ Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. ²¹ You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. ²² From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. ²³ Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. ²⁴ O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. ²⁵ How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. ²⁶ I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. ²⁷ How the mighty have fallen, and the weapons of war perished!

Hear the word of the Lord.

Thanks be to God.

PSALM 130

- 1 Out of the depths have I called to you, O Lord:
Lord, hear my voice;
- 2 O let your ears consider well:
the voice of my supplication.
- 3 If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
- 4 But there is forgiveness with you:
so that you shall be feared.
- 5 I wait for the Lord, my soul waits for him:
and in his word is my hope.
- 6 My soul looks for the Lord:
**more than watchmen for the morning,
more, I say, than watchmen for the morning.**
- 7 O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
- 8 He will redeem Israel:
from the multitude of their sins.

SECOND READING

2 Corinthians 8.1-15

A reading from Paul's Second letter to the Corinthians

¹ We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; ² for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For, as I can testify, they voluntarily gave according to their means, and even beyond their means, ⁴ begging us earnestly for the privilege of sharing in this ministry to the saints—⁵ and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, ⁶ so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. ⁷ Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his

poverty you might become rich. ¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵ As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the word of the Lord.

Thanks be to God.

Gospel

Mark 5. 21-43

The Gospel of our Lord Jesus Christ according Mark
Chapter 5 commencing at verse 21.

Glory to you Lord Jesus Christ

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴ So he went with him. And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, 'If I but touch his clothes, I will be made well.' ²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell

down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' ³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

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The Manning Valley Concert Band logo is in the top left corner. The main text reads: 'Sunday 14th July 2.00pm', 'Manning Valley Concert Band proudly presents', 'Viva La Musica' (written in large, stylized letters across a blue and red flag), 'St John's Anglican Church', 'Special Guest Mr George Hoad', and 'Tickets \$15'.

CREATE & CONNECT CAMP

9 August - 11 August 2024

| Year 9, Year 8, Year 7, Year 6,
Year 5, Girls | AUD 160


Camp Elim, 4859 The Lakes Way, Tiona
Create and Connect is an art and craft camp that gives girls an opportunity to create awesome art and craft and connect with God and others. This year we will be doing some new interesting crafts as well as beach walks, games and more.

The accommodation is right on the beach where girls will stay in dormitories and eat plenty of delicious food!

More info and registration:

www.sunsw.org.au/events/create-connect-camp-manning/

HOLY EUCHARIST READINGS	
SUNDAY 30th June - Pentecost 6	
2 Samuel 1. 1, 17-27; Psalm 130	
2 Corinthians 8. 1-15; Mark 5. 21-43	
SUNDAY 7th July - Pentecost 7	
2 Samuel 5. 1-5, 9-10; Psalm 48	
2 Corinthians 12. 2-10; Mark 6. 1-13	
WELCOMERS	
Sunday 30 th June	Sunday 7 th July
9am David Denning Col Rose	9am Bruce Walker Col Rose
READERS	
Sunday 30 th June	Sunday 7 th July
9am Janella Leotta	9am Ian Dyball
MORNING TEA	
Sunday 23 rd June	Sunday 7 th July
Margaret + Les Griffis	Kylie Sanderson + David Denning
BRASS CLEANING for July	
Margaret Kelly	



SIXTH SUNDAY AFTER PENTECOST

Today's gospel sees Jesus healing a woman with a kind of haemorrhagic disease as well as Jairus' daughter who was at the point of death. Jesus tells the woman that her faith has made her whole and he tells Jairus not to fear, but rather, to believe. He says to the girl, Talitha cum – little girl, get up, in Aramaic. That phrase still means the same thing to those who speak Assyrian, otherwise known as neo-Aramaic, in the streets of Fairfield and surrounding suburbs in Sydney. Members of the Assyrian Church of the East, whose historic patriarchate is based in Iraq, now live in significant numbers in Sydney and Melbourne.

Text: Robert McLean © Anglican Board of Mission, 2024.

The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.

Gifts can be offered for the Parish or for Mission in 2 ways:

- ◆ Directly into the appropriate baskets before or after each service OR
- ◆ By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support. Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac
Branch: Taree NSW
Account Name: Anglican Parish of Taree
BSB: 032-587
Account Number: 120 816
Reference: Parish or Mission recipient eg: ABM

*Some give freely yet grow all the richer;
others withhold what is due,
and only suffer want.
A generous person will be enriched,
and one who gives water will get water.*

Proverbs 11:24-25

The Anglican Church of Newcastle takes allegations of misconduct and abuse seriously.

We welcome and encourage everyone with concerns to come forward.

TO REPORT A CRIME TO NSW POLICE RING 131 444 or RING 000 IN AN EMERGENCY
TO CONTACT CHILD PROTECTION HELPLINE RING 132 111 or
TO CONTACT THE PROFESSIONAL STANDARDS DIRECTOR PLEASE CALL 1800 774 945

WRITE: Director of Professional Standards PO Box 494, Newcastle NSW 2300
EMAIL: dps@newcastleanglican.org.au

IF YOU NEED IMMEDIATE SUPPORT PLEASE CALL LIFELINE ON 13 11 14

