# St John's Anglican Church

# THIRTEENTH SUNDAY AFTER PENTECOST 18<sup>th</sup> August 2024

'Sleeper, awake! Rise from the dead, and Christ will shine on you.' Ephesians 5.14b

# Services @ Taree & Old Bar

ST JOHN'S 294 Victoria St. Taree

SUNDAY 9am - Holy Eucharist

SUNDAY 5pm - Contemporary

OUR LADY OF FATIMA 18 Hall St. Old Bar

> SUNDAY 11am Holy Eucharist

WEDNESDAY 11am - Holy Eucharist

## PARISH CONTACTS:

MINISTRY TEAM	6552 1310 - 0411 763 448			Fr Bill Green Fr Keith Mascord	
WARDENS	Beryl Fenwick - 0414 527 075	Colin Rose- (	6552 277	5	David Denning-0416 296825
PC SECRETARY	Beryl Fenwick - 0414 527 075	Safe Ministry	/ Officer	Jay	Quince
PARISH OFFICE	10am - 12 midday - Wednesday and Thursday (All General enquiries) Email: secretary.taree@newcastleanglican.org.au				
HALL MANAGERS	Ken Park - 0412 138 985		Bruce W	alke	er - 0405 697 690



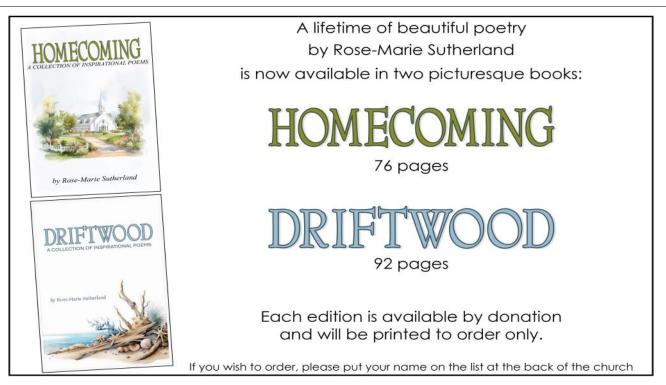
This week we are considering Jesus' invitation to eternal life through the gift of his body and blood.

There is a story of a chaplain named Leon Maltby who arrived in Indonesia to minister to the troops During World War II. He had a 20x60 canvas structure to serve as his chapel but nothing in it except for a floor made out of packed coral and a roof made from a yellow parachute. So with the help of some carpenters he built pews, a platform, and an altar.

He wanted to serve communion but had nothing to serve it with. He found some unused 50 caliber bullets. He used new shells because he didn't want to use any that had been used to kill. He pulled out the lead, gunpowder, and firing caps. He welded them, pressed them into the right shape, and shined them. Each took about two-hours to complete and he made enough for 80 communion cups which he used to serve his men.

In 1945 Chaplain Maltby sailed into Japan and was actually the first Protestant chaplain to enter Japan. He became good friends with a local Japanese pastor and used that same communion set to serve the Lord's Supper with him, which moved the Japanese pastor deeply. The set is now on display at the Veterans Museum in Daytona Beach where a sign reads, "The pastor clearly understood the significance of 'Instruments of death becoming a symbol of eternal life.'"

# Rev Natalie





**WORLD:** People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters. Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

**CHURCH:** Bishop Peter, Assistant Bishops Sonia & Charlie; Arthur Copeman; Rod Bower; Dianne Langham; Anglican Care - Andrew Harrison, Jenny Foley, Melanie Whalley; Parish of Morpeth - Nick Edwards, Narelle Riley; Parish of Mt Vincent, Kurri Kurri Weston -Kathy Trimby; Parish of Raymond Terrace - Stephen Niland; Parish Ministry Teams.

Diocese of Riverina (Bp Donald Kirk).

The Anglican Church of Kenya; Lutheran Church of Australia.

**COMMUNITY**: For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of floods & other challenges. The First Peoples of the Diocese especially the Awabakal, Biripi, Darkinjung, Geawegal, Kamilaroi, Worimi & Wonnarua peoples.

**THOSE IN NEED OF OUR PRAYERS**: Marilyn Simpson, Lyle, Mike Faine, Bill & Jill Green, Suzanne W., Jeanette, Donovan, Leonie, Rose-Marie, Suzanne C., Rosemary, Vera, Wendy McKeogh, James, Jamison, Ian, Alex Platt & Margaret McDonald.

**PRAYERS FOR ANIVERSARIES**: Audrey Laddell, Audrey Lyons, Bruce Blogg, Fr Brian Gill & Diane Roberts.

# DIARY DATES

Thurs 22 August	10.00am	Morning Tea @ Village Cafe	Old Bar
Sun 25 August	6.00pm	Pot Luck Dinner	Parish Hall
Tue 3 Sept.	3.15pm	BCS Leaders Meeting	Shop
Thurs 12 Sept.	10.00am	Mothers Union	Latham Centre

# THIRTEENTH SUNDAY AFTER PENTECOST

# SENTENCE:

Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them.' John 6.56

# PRAYER OF THE DAY:

Everliving God, your Son, Jesus Christ, gave himself as living bread for the life of the world: give us such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually; through Jesus Christ our Lord, who lives and reigns with you in unity with the Holy Spirit, one God, for ever and ever. Amen.

# FIRST READING

# 1 Kings 2.10-12; 3.3-14

A reading from the first book of Kings

<sup>10</sup> Then David slept with his ancestors, and was buried in the city of David. <sup>11</sup> The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. <sup>12</sup> So Solomon sat on the throne of his father David; and his kingdom was firmly established. <sup>3</sup> Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. <sup>4</sup> The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. <sup>5</sup> At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' 6 And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup> And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be

numbered or counted. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. <sup>13</sup> I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. <sup>14</sup> If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.

Hear the word of the Lord.

# Thanks be to God.

# **P**SALM 111

- 1 O praise the Lord. I will praise the Lord with my whole heart: in the company of the upright and among the congregation.
- 2 The works of the Lord are great: and studied by all who take delight in them.
- 3 His deeds are majestic and glorious: and his righteousness stands for ever.
- 4 His marvellous acts have won him a name to be remembered: the Lord is gracious and merciful.
- 5 He gives food to those that fear him: **he remembers his covenant for ever.**
- 6 He showed his people the power of his acts: in giving them the heritage of the heathen.
- 7 The works of his hands are faithful and just: and all his commandments are sure;
- 8 They stand firm for ever and ever: they are done in faithfulness and in truth.
- 9 He sent redemption to his people, he ordained his covenant for ever: holy is his name and worthy to be feared.
- 10 The fear of the Lord is the beginning of wisdom, and of good understanding are those that keep his commandments: **his praise shall endure for ever.**

## SECOND READING

# A reading from Ephesians

<sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly; <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.' <sup>15</sup> Be careful then how you live, not as unwise people but as wise, <sup>16</sup> making the most of the time, because the days are evil. <sup>17</sup> So do not be foolish, but understand what the will of the Lord is. <sup>18</sup> Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup> as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup> giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. <sup>21</sup> Be subject to one another out of reverence for Christ.

Hear the word of the Lord.

## Thanks be to God.

#### Gospel

#### John 6.51-58

The Gospel of our Lord Jesus Christ according John Chapter 6 commencing at verse 51.

# Glory to you Lord Jesus Christ

<sup>51</sup> I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' <sup>52</sup> The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' <sup>53</sup> So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup> for my flesh is true food and my blood is true drink. <sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

The Gospel of the Lord

Praise to you Lord Jesus Christ.

# Ephesians 5.11-21



Bless a child by packing a shoebox with gifts; this a tangible way to show God's love. Boxes with instructions are available at the back of St John's. Boxes will be collected 13th October.

Thank You Jan

# St John's Anglican Church MEN'S NIGHT OUT

Wednesday 4th September 2024

Jin-Hong Chinese Restaurant - 91 Victoria St, Taree

Meeting from 6.30 pm for an informal chance to chat and get to know each other, and do invite a friend or two along.

A second Men's Night Out is planned for November 6 - same place, same time.

RSVP by Friday 30 August – to Fr Keith Mascord - keith@mascord.com.au



The Old Bar congregation invite you to your them for Morning Tea @10am Thursday 22nd August, 2024 Village Café - Shops 2 & 3 47 Old Bar Road, Old Bar

	HOLY EUCHARIST READINGS							
SUNDAY 18 <sup>th</sup> August - Pentecost 13								
1 Kings 2. 10-12; 3. 3-14 ; Psalm 111								
	Ephesians 5. 11-21; John 6. 51-58							
SUNDAY 25 <sup>th</sup> August - Pentecost 14								
1 Kings 8. 22-30, 41-43 ; Psalm 84								
Ephesians 6. 10-20; John 6. 56-69								
WELCOMERS								
Sund	ay 18 <sup>th</sup> August	Sunday 25 <sup>th</sup> August						
9am	Bruce Walker Col Rose	9am	Di + Ian Woollard					
READERS								
Sund	ay 18 <sup>th</sup> August	Sunday 25 <sup>th</sup> August						
9am	Sue Prentice	9am	Janella Leotta					
MORNING TEA								
Sund	ay 18 <sup>th</sup> August	Sunday 25 <sup>th</sup> August						
	Sanderson d Denning	Sam & Fin Quince + Bruce Walker						
BRASS CLEANING for August								
I orraine + Bruce Monck								



# THIRTEENTH SUNDAY AFTER PENTECOST

Wisdom (and humility) cannot be earned or learned. To be deemed wise in God's eyes is the coming together of good choices in life – to live in the light of Christ, seeking always the understanding of God's will.

- Gracious God, may we give our love and life to you everyday, all our days.
- Give thanks for the work and witness of the Nippon Sei Ko Kai, the Anglican Church of Japan.

Text: Pamela Davey and the Rev'd Sr Jan Crombie SSA (ABM Board) © Anglican Board of Mission, 2024.

Working for Love, Hope & Justice

Lorraine + Bruce Monck

The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.

Gifts can be offered for the Parish or for Mission in 2 ways:

- Directly into the appropriate baskets before or after each service OR
- By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support.

Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac

Branch: Taree NSW

Account Name: Anglican Parish of Taree

BSB: 032-587

Account Number: 120 816

Reference: Parish or Mission recipient eg: ABM

Some give freely yet grow all the richer; others withhold what is due, and only suffer want.

A generous person will be enriched, and one who gives water will get water. Proverbs 11:24-25

The Anglican Church of Newcastle takes allegations of misconduct and abuse seriously.

We welcome and encourage everyone with concerns to come forward. TO REPORT A CRIME TO NSW POLICE RING 131 444 or RING 000 IN AN EMERGENCY TO CONTACT CHILD PROTECTION HELPLINE RING 132 111 or TO CONTACT THE PROFESSIONAL STANDARDS DIRECTOR PLEASE CALL 1800 774 945 WRITE: Director of Professional Standards PO Box 494, Newcastle NSW 2300 EMAIL: dps@newcastleanglican.org.au IF YOU NEED IMMEDIATE SUPPORT PLEASE CALL LIFELINE ON 13 11 14