



# Welcome

## St John's Anglican Church

[www.tareeanglican.org.au](http://www.tareeanglican.org.au)

FIFTEENTH SUNDAY AFTER PENTECOST

1<sup>st</sup> September 2024



## Services @ Taree & Old Bar

**ST JOHN'S**  
294 Victoria St. Taree

**SUNDAY 9am - Holy Eucharist**

**SUNDAY 5pm - Contemporary**

**WEDNESDAY 11am - Holy Eucharist**

**OUR LADY OF FATIMA**  
18 Hall St. Old Bar

**SUNDAY 11am**  
**Holy Eucharist**

### PARISH CONTACTS:

<b>MINISTRY TEAM</b>	Reverend Natalie Quince 6552 1310 - 0411 763 448 <b>Email:</b> <a href="mailto:nataliequince@newcastleanglican.org.au">nataliequince@newcastleanglican.org.au</a>		Fr Bill Green Fr Keith Mascord
	<b>WARDENS</b>	Beryl Fenwick - 0414 527 075	Colin Rose- 6552 2775
<b>PC SECRETARY</b>	Beryl Fenwick - 0414 527 075	Safe Ministry Officer	Jay Quince
<b>PARISH OFFICE</b>	10am - 12 midday - Wednesday and Thursday (All General enquiries) <b>Email:</b> <a href="mailto:secretary.taree@newcastleanglican.org.au">secretary.taree@newcastleanglican.org.au</a>		
<b>HALL MANAGERS</b>	Ken Park - 0412 138 985		Bruce Walker - 0405 697 690



Almighty God,  
We ask your blessing upon all fathers,  
that they may enjoy and treasure the challenge of fatherhood,  
sharing their love and interest with their children,  
enabling and encouraging them as they grow.  
Give courage and understanding and hope  
to those separated from their children by distance.  
We ask this through Jesus Christ our Lord. Amen

©A Worship and Prayer Book - Mothers Union Australia

 St John's Anglican Church

# MEN'S NIGHT OUT

Wednesday 4th September 2024

Jin-Hong Chinese Restaurant - 91 Victoria St, Taree

Meeting from 6.30 pm for an informal chance  
to chat and get to know each other,  
and do invite a friend or two along.

A second Men's Night Out is planned for November 6  
- same place, same time.

RSVP by Friday 30 August – to Fr Keith Mascord - [keith@mascord.com.au](mailto:keith@mascord.com.au)



# Prayers

**WORLD:** People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters.

Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

**CHURCH:** Bishop Peter, Assistant Bishops Sonia & Charlie; John Barriga, Alison Dalmazzone, Tara Cubbin; The Cathedral - Katherine Bowyer, the Parish of Adamstown - All Saints ANeW - Arthur Copeman, Beck Bishop, Sam Broadfoot, Kate Rogers, Amy Soutter.

The Archbishop of Canterbury (Justin Welby).

Diocese of Adelaide (Abp Geoff Smith, Bishops Tim Harris, Chris McLeod & Sophie Relf-Christopher, Asst Bp elect.

**COMMUNITY:** For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of floods & other challenges. The First Peoples of the Diocese especially the Awabakal, Biripi, Darkinjung, Geawegal, Kamilaroi, Worimi & Wonnarua peoples.

**THOSE IN NEED OF OUR PRAYERS:** Marilyn Simpson, Mike Faine, Bill & Jill Green, Jeanette, Donovan, Leonie, Rose-Marie, Suzanne C., Rosemary, Vera, Wendy McKeogh, James, Jamison, Ian, Alex Platt & Margaret McDonald.

**PRAYERS FOR ANIVERSARIES:** Carolyn Squires & Ian Hickson.

Loving Father, on this day, we offer a loving tribute through prayer. May our words and remembrances be a heartfelt homage to the lives of our dear ones. Amen.

## DIARY DATES

Tue 3 Sept.	3.15pm	BCS Leaders Meeting	Shop
Thurs 12 Sept	10.00am	Mothers Union	Latham Centre
Thurs 26 Sept	10.00am	Morning Tea @ FLOW	Old Bar
Sun 29 Sept	9.00am	One Parish Service	St John's

## FIFTEENTH SUNDAY AFTER PENTECOST

### SENTENCE:

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. James 1. 17

### PRAYER OF THE DAY:

**Cleanse our consciences, O Lord, and enlighten our hearts through the daily presence of your Son Jesus Christ, that when he comes in glory to be our judge we may be found undefiled and acceptable in his sight; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### FIRST READING

### *Song of Songs 2.8-13*

A reading from the Song of Songs

<sup>8</sup> The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. <sup>9</sup> My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. <sup>10</sup> My beloved speaks and says to me: 'Arise, my love, my fair one, and come away; <sup>11</sup> for now the winter is past, the rain is over and gone. <sup>12</sup> The flowers appear on the earth; the time of singing has come, and the voice of the turtle-dove is heard in our land. <sup>13</sup> The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

Hear the word of the Lord.

**Thanks be to God.**

### **PSALM 45.1-2, 45.6-9**

- 1 My heart is astir with fine phrases, I make my song for a king:  
**my tongue is the pen of a ready writer.**
- 2 You are the fairest of men, grace flows from your lips:  
**therefore has God blessed you for ever and ever.**
- 6 Your throne is the throne of God, it endures for ever:  
**and the sceptre of your kingdom is a righteous sceptre.**
- 7 You have loved righteousness and hated evil:  
**therefore God, your God, has anointed you with the oil of gladness above your fellows.**

8 All your garments are fragrant with myrrh, aloes and cassia:  
**music from ivory palaces makes you glad.**

9 Kings' daughters are among your noble women:  
**the queen is at your right hand in gold of Ophir.**

## **SECOND READING**

**James 1.17-27**

A reading from James

<sup>1</sup>James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: Greetings.

<sup>2</sup> My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, <sup>3</sup> because you know that the testing of your faith produces endurance; <sup>4</sup> and let endurance have its full effect, so that you may be mature and complete, lacking in nothing. <sup>5</sup> If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you. <sup>6</sup> But ask in faith, never doubting, for the one who doubts is like a wave of the sea, driven and tossed by the wind; <sup>7,8</sup> for the doubter, being double-minded and unstable in every way, must not expect to receive anything from the Lord. <sup>9</sup> Let the believer who is lowly boast in being raised up, <sup>10</sup> and the rich in being brought low, because the rich will disappear like a flower in the field. <sup>11</sup> For the sun rises with its scorching heat and withers the field; its flower falls, and its beauty perishes. It is the same with the rich; in the midst of a busy life, they will wither away. <sup>12</sup> Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that the Lord has promised to those who love him. <sup>13</sup> No one, when tempted, should say, 'I am being tempted by God'; for God cannot be tempted by evil and he himself tempts no one. <sup>14</sup> But one is tempted by one's own desire, being lured and enticed by it; <sup>15</sup> then, when that desire has conceived, it gives birth to sin, and that sin, when it is fully grown, gives birth to death. <sup>16</sup> Do not be deceived, my beloved. <sup>17</sup> Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup> In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. <sup>19</sup> You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup> for your anger does not produce God's righteousness.

<sup>21</sup> Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. <sup>22</sup> But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup> For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup> for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup> But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. <sup>26</sup> If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless <sup>27</sup> Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear the word of the Lord.

**Thanks be to God.**

## **Gospel**

**Mark 7.1-8, 7.14-23**

The Gospel of our Lord Jesus Christ according Mark  
Chapter 7 commencing at verse 1.

### **Glory to you Lord Jesus Christ**


<sup>1</sup> Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, <sup>2</sup> they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup> and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup> So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' <sup>6</sup> He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; <sup>7</sup> in vain do they worship me, teaching human precepts as doctrines." <sup>8</sup> You abandon the commandment of God and hold to human tradition.' <sup>14</sup> Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: <sup>15</sup> there is nothing outside a person that by going in can

defile, but the things that come out are what defile.' <sup>17</sup> When he had left the crowd and entered the house, his disciples asked him about the parable. <sup>18</sup> He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, <sup>19</sup> since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.) <sup>20</sup> And he said, 'It is what comes out of a person that defiles. <sup>21</sup> For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup> adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup> All these evil things come from within, and they defile a person.'

## The Gospel of the Lord

## Praise to you Lord Jesus Christ.

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- Donations are also welcomed to purchase goods.
- Christian Life Centre  
3 Kenrose Street Forster  
have all you require to pack a box.  
They only accept **CASH**.  
Open Thursday and Friday 10am-12midday

This is a tangible way to bless a child  
and show God's love.

Boxes with instructions are available  
at the back of St Johns.

Boxes will be collected 13<sup>th</sup> October.

Thank you, Jan.

*Women Celebrating Our Faith*  
2024  
Saturday 7th September



Saint John's Anglican Church - 45 Sturgeon St Raymond Terrace  
9am registration and morning tea - 10:00 am start and concluding at 3:00 pm

Reading: Isaiah 43 verse 1.  
"But now this is what the Lord's says – he who created you, O Jacob, he who formed you,  
O Israel: Fear not, for I have redeemed you; I have summoned you by name; you are mine."



Quest Speaker: Reverend Michelle Watterson.  
"Women of the Bible."  
For registrations contact Cheryl Cooper

## HOLY EUCHARIST READINGS

### SUNDAY 1<sup>st</sup> September - Pentecost 15

Songs of Songs 2. 8-13; Psalm 45. 1-2, 6-9

James 1. 1-27; Mark 7. 1-8, 14-23

### SUNDAY 8<sup>th</sup> September - Pentecost 16

Songs of Songs 2. 8-13; Psalm 45. 1-2, 6-9

James 1. 1-27; Mark 7. 1-8, 14-23

## WELCOMERS

Sunday 1 <sup>st</sup> September		Sunday 8 <sup>th</sup> September	
9am	Pam McShane Janella Leotta	9am	David Denning Bruce Walker

## READERS

Sunday 1 <sup>st</sup> September		Sunday 8 <sup>th</sup> September	
9am	Ian Dyball	9am	Sue Prentice

## MORNING TEA

Sunday 1 <sup>st</sup> September		Sunday 8 <sup>th</sup> September	
Margaret + Les Griffis		Lorraine + Bruce Monck	

## BRASS CLEANING for September

Lorraine + Yarrad



## FIFTEENTH SUNDAY AFTER PENTECOST

How do we keep ourselves “unstained by the world”? Through prayer and listening to Christ’s voice above all others, especially the voices of the world that tempt us away from the voice of our Lord.

- ✦ Make clean our hearts, O God, and renew a right spirit within us that we may seek to serve you in joy and gladness.
- ✦ Give thanks for the work and witness of the Church of the Province of South-East Asia.

Text: Pamela Davey and the Rev’d Sr Jan Crombie SSA (ABM Board) © Anglican Board of Mission, 2024.

**The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.**

Gifts can be offered for the Parish or for Mission in 2 ways:

- ◆ Directly into the appropriate baskets before or after each service OR
- ◆ By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support.

Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac

Branch: Taree NSW

Account Name: Anglican Parish of Taree

BSB: 032-587

Account Number: 120 816

Reference: Parish or Mission recipient eg: ABM

*Some give freely yet grow all the richer;  
others withhold what is due,  
and only suffer want.  
A generous person will be enriched,  
and one who gives water will get water.  
Proverbs 11:24-25*

**The Anglican Church of Newcastle takes allegations of misconduct and abuse seriously.**

**We welcome and encourage everyone with concerns to come forward.**

**TO REPORT A CRIME TO NSW POLICE RING 131 444 or RING 000 IN AN EMERGENCY**

**TO CONTACT CHILD PROTECTION HELPLINE RING 132 111 or**

**TO CONTACT THE PROFESSIONAL STANDARDS DIRECTOR PLEASE CALL 1800 774 945**

**WRITE: Director of Professional Standards PO Box 494, Newcastle NSW 2300**

**EMAIL: [dps@newcastleanglican.org.au](mailto:dps@newcastleanglican.org.au)**

**IF YOU NEED IMMEDIATE SUPPORT PLEASE CALL LIFELINE ON 13 11 14**

