



# Welcome

## St John's Anglican Church

[www.tareeanglican.org.au](http://www.tareeanglican.org.au)

SIXTEENTH SUNDAY AFTER PENTECOST

8<sup>th</sup> September 2024



### Services @ Taree & Old Bar

**ST JOHN'S**  
294 Victoria St. Taree

**SUNDAY 9am - Holy Eucharist**

**SUNDAY 5pm - Contemporary**

**WEDNESDAY 11am - Holy Eucharist**

**OUR LADY OF FATIMA**  
18 Hall St. Old Bar

**SUNDAY 11am**  
**Holy Eucharist**

#### PARISH CONTACTS:

<b>MINISTRY TEAM</b>	Reverend Natalie Quince 6552 1310 - 0411 763 448 <b>Email:</b> <a href="mailto:nataliequince@newcastleanglican.org.au">nataliequince@newcastleanglican.org.au</a>		Fr Bill Green Fr Keith Mascord
	<b>WARDENS</b>	Beryl Fenwick - 0414 527 075	Colin Rose- 6552 2775
<b>PC SECRETARY</b>	Beryl Fenwick - 0414 527 075	Safe Ministry Officer	Jay Quince
<b>PARISH OFFICE</b>	10am - 12 midday - Wednesday and Thursday (All General enquiries) <b>Email:</b> <a href="mailto:secretary.taree@newcastleanglican.org.au">secretary.taree@newcastleanglican.org.au</a>		
<b>HALL MANAGERS</b>	Ken Park - 0412 138 985		Bruce Walker - 0405 697 690

# DRIFTWOOD

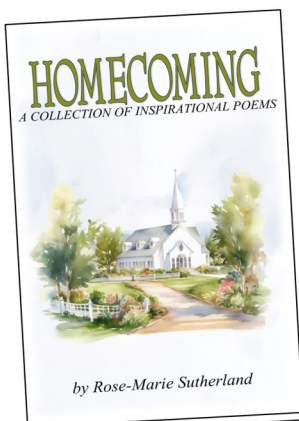
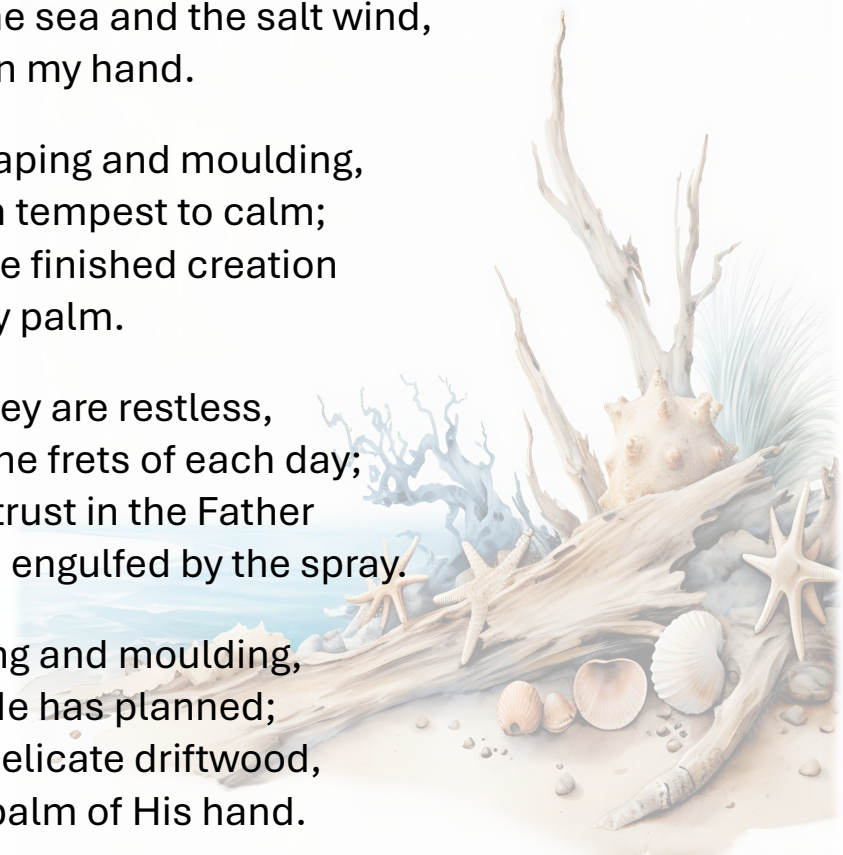
 by Rose-Marie Sutherland

High on the beach where the waves have receded,  
There lies a driftwood piece on the sand;  
Bleached by the sun, and the sea and the salt wind,  
Delicate branch I can hold in my hand.

Years have gone into the shaping and moulding,  
Tossed by the breakers from tempest to calm;  
Now this small fragment, the finished creation  
In all its beauty, I hold on my palm.

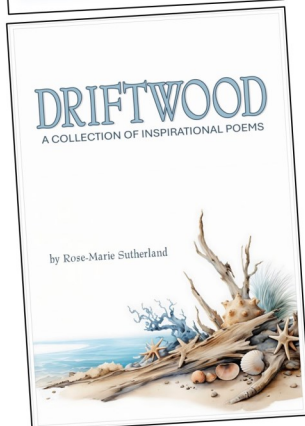
And so it is with our lives, they are restless,  
Rocked by the storms and the frets of each day;  
Yet all God's children, who trust in the Father  
Hold tight to His hand when engulfed by the spray.

He is the One Who is shaping and moulding,  
Making our lives into what He has planned;  
Found in the end, like that delicate driftwood,  
Finished ... and held in the palm of His hand.



**HOMECOMING**  
A COLLECTION OF INSPIRATIONAL POEMS

by Rose-Marie Sutherland



**DRIFTWOOD**  
A COLLECTION OF INSPIRATIONAL POEMS

by Rose-Marie Sutherland

A lifetime of beautiful poetry  
by Rose-Marie Sutherland

is now available in two picturesque books:

## HOMECOMING

76 pages

## DRIFTWOOD

92 pages

Each edition is available by donation  
and will be printed to order only.

If you wish to order, please put your name on the list at the back of the church



# Prayers

**WORLD:** People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters. Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

**CHURCH:** Bishop Peter, Assistant Bishops Sonia & Charlie; Anglican Care - Andrew Harrison, Jenny Foley, Melanie Whalley; Parish of St Albans - Mike Wilkinson; Parish of Terrigal - Mark Watson; Parish of The Entrance & Toukley Budgewoi - Brad Lovegrove & The Ministry Team; Quality & Risk.

The Diocese of Bunbury (Bp Ian Coutts).

The Anglican Church of Canada; The Episcopal Church of Sudan & Southern Sudan.

**COMMUNITY:** For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of floods & other challenges. The First Peoples of the Diocese especially the Awabakal, Biripi, Darkinjung, Geawegal, Kamilaroi, Worimi & Wonnarua peoples.

**THOSE IN NEED OF OUR PRAYERS:** David Allon, Marilyn Simpson, Mike Faine, Bill & Jill Green, Jeanette, Donovan, Leonie, Rose-Marie, Suzanne, Vera, Wendy McKeogh, James, Jamison, Ian, Alex Platt & Margaret McDonald.

**PRAYERS FOR ANIVERSARIES:** Tegan Mayer, Edna Walsh, Jenny Garland, Shirley Avery & Melba Lopes.

## DIARY DATES

Thurs 12 Sept	10.00am	Mothers Union	Latham Centre
Thurs 26 Sept	10.00am	Morning Tea @ FLOW	Old Bar
Sun 29 Sept	9.00am	One Parish Service	St John's
Tue 1 Oct	3.15pm	BCS Leaders Meeting	Shop

## SIXTEENTH SUNDAY AFTER PENTECOST

### SENTENCE:

So speak and so act as those who are to be judged by the law of liberty.  
James 2.13

### PRAYER OF THE DAY:

**Almighty and everlasting God,  
increase our faith, hope, and love,  
and, that we may receive all you promise,  
make us love what you command;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen..**

### FIRST READING

***Proverbs 22.1-2, 22.8-9, 22.22-23***

A reading from the book of Proverbs

<sup>1</sup> A good name is to be chosen rather than great riches, and favour is better than silver or gold. <sup>2</sup> The rich and the poor have this in common: the Lord is the maker of them all. <sup>8</sup> Whoever sows injustice will reap calamity, and the rod of anger will fail. <sup>9</sup> Those who are generous are blessed, for they share their bread with the poor. <sup>22</sup> Do not rob the poor because they are poor, or crush the afflicted at the gate; <sup>23</sup> for the Lord pleads their cause and despoils of life those who despoil them. .

Hear the word of the Lord.

**Thanks be to God.**

### PSALM 125

- 1 Those who put their trust in the Lord shall be as Mount Zion:  
**which cannot be shaken, but endures for ever.**
- 2 As the mountains stand about Jerusalem,  
so stands the Lord about his people:  
**from this time forward for evermore.**
- 3 For the sceptre of wickedness shall have no sway  
over the land apportioned to the righteous:  
**lest the righteous set their hands to do evil.**
- 4 Do good, O Lord, to those who are good:  
**to those that are upright in heart.**

5 As for those who turn aside to crooked ways,  
let the Lord lead them away with the evildoers:  
**and in Israel let there be peace.**

## **SECOND READING**

## **James 2.1-17**

A reading from James

<sup>1</sup> My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup> For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup> and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup> But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup> Is it not they who blaspheme the excellent name that was invoked over you? <sup>8</sup> You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup> But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup> For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>11</sup> For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup> So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup> For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. <sup>14</sup> What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup> If a brother or sister is naked and lacks daily food, <sup>16</sup> and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup> So faith by itself, if it has no works, is dead.

Hear the word of the Lord.

**Thanks be to God.**

The Gospel of our Lord Jesus Christ according Mark  
Chapter 7 commencing at verse 24.

**Glory to you Lord Jesus Christ**

<sup>24</sup> From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup> Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup> He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup> But she answered him, 'Sir, even the dogs under the table eat the children's crumbs. <sup>29</sup> Then he said to her, 'For saying that, you may go—the demon has left your daughter.' <sup>30</sup> So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup> Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup> They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup> He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup> Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' <sup>35</sup> And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup> Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup> They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

The Gospel of the Lord

**Praise to you Lord Jesus Christ.**

# QUIET DAY

Saturday 28 September 2024; or

Tuesday 1 November 2024

9.00am to 1.00pm

St John's Church



## 'WILDERNESS'

Life between Egypt and the  
Promised Land

### PACK A GIFT-FILLED SHOEBOX!



- Donations are also welcomed to purchase goods.
- Christian Life Centre  
3 Kenrose Street Forster  
have all you require to pack a box.  
They only accept **CASH**.  
Open Thursday and Friday 10am-12midday

This is a tangible way to bless a child  
and show God's love.

Boxes with instructions are available  
at the back of St Johns.

Boxes will be collected 13<sup>th</sup> October.

Thank you, Jan.

## HOLY EUCHARIST READINGS

### SUNDAY 8<sup>th</sup> September - Pentecost 16

Proverbs 22.1-2, 22.8-9, 22.22-23; Psalm 125

James 2. 1-17; Mark 7.24-37

### SUNDAY 15<sup>th</sup> September - Pentecost 17

Proverbs 1.20-33; Psalm 19

James 2. 18-26; Mark 8. 27-38

## WELCOMERS

Sunday 8 <sup>th</sup> September		Sunday 15 <sup>th</sup> September	
9am	David Denning Bruce Walker	9am	Judy Mascord Col Rose

## READERS

Sunday 8 <sup>th</sup> September		Sunday 15 <sup>th</sup> September	
9am	Sue Prentice	9am	Margaret Griffis

## MORNING TEA

Sunday 1 <sup>st</sup> September		Sunday 15 <sup>th</sup> September	
Margaret + Les Griffis		Kylie Sanderson + David Denning	

## BRASS CLEANING for September

Lorraine + Yarrad



## SIXTEENTH SUNDAY AFTER PENTECOST

‘Mercy triumphs over judgement’ – we need to write this out and put on our bedhead so that we begin the day and end the day with this God-message in our hearts. How quick we are to move into comparison of people to the ideal we would like to be ourselves! Have mercy, and watch the world change.

✦ Lord Jesus Christ, Son of the living God, have mercy on me, your beloved.

✦ Give thanks for the work and witness of the Anglican Church of Kenya.

Text: Pamela Davey and the Rev'd Sr Jan Crombie SSA (ABM Board) © Anglican Board of Mission, 2024.

**The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.**

Gifts can be offered for the Parish or for Mission in 2 ways:

- ◆ Directly into the appropriate baskets before or after each service OR
- ◆ By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support.

Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac
Branch: Taree NSW
Account Name: Anglican Parish of Taree
BSB: 032-587
Account Number: 120 816
Reference: Parish or Mission recipient eg: ABM

*Some give freely yet grow all the richer;  
others withhold what is due,  
and only suffer want.  
A generous person will be enriched,  
and one who gives water will get water.*  
Proverbs 11:24-25

**The Anglican Church of Newcastle takes allegations of misconduct and abuse seriously.**

**We welcome and encourage everyone with concerns to come forward.**

**TO REPORT A CRIME TO NSW POLICE RING 131 444 or RING 000 IN AN EMERGENCY**

**TO CONTACT CHILD PROTECTION HELPLINE RING 132 111 or**

**TO CONTACT THE PROFESSIONAL STANDARDS DIRECTOR PLEASE CALL 1800 774 945**

**WRITE: Director of Professional Standards PO Box 494, Newcastle NSW 2300**

**EMAIL: [dps@newcastleanglican.org.au](mailto:dps@newcastleanglican.org.au)**

**IF YOU NEED IMMEDIATE SUPPORT PLEASE CALL LIFELINE ON 13 11 14**

