



Welcome

St John's Anglican Church

www.tareeanglican.org.au

TWENTY-FIRST SUNDAY AFTER PENTECOST

13th October 2024



Services @ Taree & Old Bar

ST JOHN'S 294 Victoria St. Taree	OUR LADY OF FATIMA 18 Hall St. Old Bar
SUNDAY 9am - Holy Eucharist	SUNDAY 11am Holy Eucharist
SUNDAY 5pm - Contemporary	
WEDNESDAY 11am - Holy Eucharist	

PARISH CONTACTS:			
MINISTRY TEAM	Reverend Natalie Quince 6552 1310 - 0411 763 448 Email: nataliequince@newcastleanglican.org.au		Fr Bill Green Fr Keith Mascord
WARDENS	Beryl Fenwick - 0414 527 075	Colin Rose- 6552 2775	David Denning-0416 296825
PC SECRETARY	Beryl Fenwick - 0414 527 075	Safe Ministry Officer	Jay Quince
PARISH OFFICE	10am - 12 midday - Wednesday and Thursday (All General enquiries) Email: secretary.taree@newcastleanglican.org.au		
HALL MANAGERS	Ken Park - 0412 138 985		Bruce Walker - 0405 697 690

JAY'S JOTTINGS

The Bible is a complex collection of literature featuring different genres (poetry, history, parables, apocalyptic literature, wisdom literature, etc) all telling one unified story. Because of this, we need to equip ourselves to discern what genre we're reading, and how to reflect and respond accordingly.

1 - Remember the Bible is one unified story

While it's easy to dismiss parts of the Bible that feel less accessible to us, it's important to know that the Bible tells us of one grand story.

2 - Know the difference between genres

The Bible is written using many different types of literature. Make sure you know what type of writing it is.

3 - Know the original purpose of the passage

What is the context of the story? Who was the original audience?

4 - Look for examples, whether positive or negative

These examples allow us to discern the way to live according to God's will.

5 - Ask how it points to Jesus

In Luke 24:27, Jesus tells us that all of the Old Testament points to Him.

The Bible tells us that God appointed Jesus Christ as the saving ruler of God's kingdom. In the Old Testament, we see the foundations of this message and we learn who God is, what he does and how he works. God has a relationship with his people based on his promises. In the New Testament, we see the fulfilment of these promises in Jesus Christ. By his life, death and resurrection, Jesus began God's kingdom, and he will return to establish it forever.



Prayers

WORLD: People & communities affected by violence & conflict, racism & discrimination, oppression, poverty, natural disasters. Please pray for President Zelensky, the people of Ukraine, Aung San Suu Kyi & for the detained peoples of Myanmar, Lebanon, the Philippines & Papua New Guinea.

CHURCH: Bishop Peter, Assistant Bishops Sonia & Charlie; Cathy Rose, Professional Standards Committee; Lakes Grammar – Deborah Clancy, Anthea Haughain; Glenrock Anglican Parish - Toni Wein; Bob Peattie, The Ministry Team, Parish of Cameron Park - Colin Walters. Hong Kong Sheng Kung Hui; The Church of the Province of West Africa. Diocese of Melbourne (Apb Philip Freier, Paul Barker, Bradley Billings, Genieve Blackwell, Philip Huggins, and Kate Prowd).

COMMUNITY: For the homeless, and agencies supporting the vulnerable. For the victims of abuse and violence. For those affected by the impacts of floods & other challenges. The First Peoples of the Diocese especially the Awabakal, Biripi, Darkinjung, Geawegal, Kamilaroi, Worimi & Wonnarua peoples.

THOSE IN NEED OF OUR PRAYERS: David Allon, Ian Dyball, Bruce Halpin, Marilyn Simpson, Mike Faine, Bill Green, Margaret McDonald, Jeanette, Donovan, Luke, Suzanne, Vera, Wendy McKeogh, James, Jamison, Alex Platt & Leonie.

PRAYERS FOR ANIVERSARIES: Ivy McInerney, Rodney Tisdell, May McCrindle, Eric Quarmby, Les Denning & Moya Bulley.

DIARY DATES

Today		NO Flame Tree Markets	
Thurs 24 Oct	10.00am	Morning Tea @ Village Café	Old Bar
Tues 5 Nov	3.00pm	Team Leaders Meeting	BC Shop
Thurs 14 Nov	10.00am	Mothers Union	Latham Centre
Sat 23 Nov	12.30pm	Volunteers Luncheon	Parish Hall

TWENTY-FIRST SUNDAY AFTER PENTECOST

SENTENCE:

Sing to the Lord, all the earth, proclaim his salvation, declare his glory. For great is the Lord and most worthy of praise! 1 Chronicles 16. 23

PRAYER OF THE DAY:

**Merciful God,
in your Son you call not the righteous but sinners to repentance:
draw us away from the easy road that leads to destruction,
and guide us into paths that lead to life abundant,
that in seeking your truth, and obeying your will,
we may know the joy of being a disciple of Jesus our Saviour;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

FIRST READING

Genesis 19. 30-38

³⁰ Now Lot went up out of Zoar and settled in the hills with his two daughters, for he was afraid to stay in Zoar; so he lived in a cave with his two daughters. ³¹And the firstborn said to the younger, 'Our father is old, and there is not a man on earth to come in to us after the manner of all the world. ³²Come, let us make our father drink wine, and we will lie with him, so that we may preserve offspring through our father.' ³³So they made their father drink wine that night; and the firstborn went in, and lay with her father; he did not know when she lay down or when she rose. ³⁴On the next day, the firstborn said to the younger, 'Look, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, so that we may preserve offspring through our father.' ³⁵So they made their father drink wine that night also; and the younger rose, and lay with him; and he did not know when she lay down or when she rose. ³⁶Thus both the daughters of Lot became pregnant by their father. ³⁷The firstborn bore a son, and named him Moab; he is the ancestor of the Moabites to this day. ³⁸The younger also bore a son and named him Ben-ammi; he is the ancestor of the Ammonites to this day.

Hear the word of the Lord.

Thanks be to God.

PSALM 90

- 1 Lord, you have been our refuge:
from one generation to another.
- 2 Before the mountains were born
or the earth and the world were brought to be:
from eternity to eternity you are God.
- 3 You turn us back into dust:
saying 'Return to dust, O children of Adam.'
- 4 For a thousand years in your sight are like yesterday passing:
or like one watch of the night.
- 5 You cut them short like a dream:
like the fresh grass of the morning;
- 6 In the morning it is green and flourishes:
at evening it is withered and dried up.
- 7 And we are consumed by your anger:
because of your indignation we cease to be.
- 8 You have brought our iniquities before you:
and our secret sins to the light of your countenance.
- 9 Our days decline beneath your wrath:
and our years pass away like a sigh.
- 10 The days of our life are three score years and ten,
or if we have strength, four score:
**the pride of our labours is but toil and sorrow,
for it passes quickly away and we are gone.**
- 11 Who can know the power of your wrath:
who can know your indignation like those that fear you?
- 12 Teach us so to number our days:
that we may apply our hearts to wisdom.
- 13 Relent, O Lord; how long will you be angry?:
take pity on your servants.
- 14 O satisfy us early with your mercy:
that all our days we may rejoice and sing.
- 15 Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.
- 16 Show your servants your work:
and let their children see your glory.

17 May the gracious favour of the Lord our God be upon us:
**prosper the work of our hands,
O prosper the work of our hands!**

SECOND READING

1 Peter 2. 4-10

A reading from the first book of Peter

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' ⁷To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner', ⁸and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they disobey the word, as they were destined to do. ⁹ But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hear the word of the Lord.

Thanks be to God.

Gospel

Matthew 1.1-17

The Gospel of our Lord Jesus Christ according Matthew
Chapter 1 commencing at verse 1.

Glory to you Lord Jesus Christ

¹An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. ² Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, ³and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, ⁴and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, ⁵and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, ⁶and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, ⁷and

Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, ⁸and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, ⁹and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, ¹⁰and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, ¹¹and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.¹² And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, ¹³and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, ¹⁴and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, ¹⁵and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, ¹⁶and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah.¹⁷ So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

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St John's Anglican Church

MEN'S NIGHT OUT

Wednesday 6th November 2024

Jin-Hong Chinese Restaurant - 91 Victoria Street, Taree

Meeting from 6.30 pm for an informal chance
to chat and get to know each other,
and do invite a friend or two along.

RSVP by Friday 1st November – to Fr Keith Mascord -
Email: keith@mascord.com.au or Text: 0405 219 299 your acceptance.

HOLY EUCHARIST READINGS

SUNDAY 13th October - Pentecost 21

Genesis 19. 30-38 Psalm 90

1 Peter 2. 4-10; Matthew 1. 1-17

SUNDAY 20th October - Pentecost 22

Job 38.1-7; Psalm 104.1-10, 26;

Hebrews 5.1-10; Mark 10. 35-45

WELCOMERS

Sunday 13 October		Sunday 20 October	
9am	Judy Mascord Pam McShane	9am	Barbara + Tom

READERS

MORNING TEA

BRASS CLEANING for October

Pat Minto



TWENTY-FIRST SUNDAY AFTER PENTECOST

At times we feel forsaken, abandoned as did Job when he was very low. Jesus says nothing is impossible with God; if we believe this, we will never feel that abandonment.

- * Our faith in Jesus allows us to pray with boldness, so that we may receive mercy and find grace to help in time of need.
- * Give thanks for the work and witness of the Episcopal Church of South Sudan.

Text: Pamela Davey and the Rev'd Sr Jan Crombie SSA (ABM Board) © Anglican Board of Mission, 2024.

The Anglican Parish of Taree works to build Faith & Hope in our community despite the struggles around us. Your help to continue this work is essential so please give what you can.

Gifts can be offered for the Parish or for Mission in 2 ways:

- ◆ Directly into the appropriate baskets before or after each service OR
- ◆ By Electronic Funds Transfer

Many People are finding that this is an easy, fuss free way to maintain their support.

Donations this way can be easily arranged by speaking to your bank directly or set it up through internet banking.

Bank: Westpac

Branch: Taree NSW

Account Name: Anglican Parish of Taree

BSB: 032-587

Account Number: 120 816

Reference: Parish or Mission recipient eg: ABM

*Some give freely yet grow all the richer;
others withhold what is due,
and only suffer want.
A generous person will be enriched,
and one who gives water will get water.
Proverbs 11:24-25*

The Anglican Church of Newcastle takes allegations of misconduct and abuse seriously.

We welcome and encourage everyone with concerns to come forward.

TO REPORT A CRIME TO NSW POLICE RING 131 444 or RING 000 IN AN EMERGENCY

TO CONTACT CHILD PROTECTION HELPLINE RING 132 111 or

TO CONTACT THE PROFESSIONAL STANDARDS DIRECTOR PLEASE CALL 1800 774 945

WRITE: Director of Professional Standards PO Box 494, Newcastle NSW 2300

EMAIL: dps@newcastleanglican.org.au

IF YOU NEED IMMEDIATE SUPPORT PLEASE CALL LIFELINE ON 13 11 14

